

Nº 43021

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 3 1 1980

Returned to applicant for correction

Corrected application filed

Map filed DEC 3 1 1980

The applicant Bureau of Land Management, Battle Mountain District
P. O. Box 194, of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is .1 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stock water
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 700 cows, 24 horses

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW¼NE¼ Sec. 20 T.12N.,
R.47E., M.D.B.&M. Tie: N. 78°01' E. a distance of 1777 feet to
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the NE. corner of Section 20 T12N, R.47E., M.D.B.&M.
it should be stated.

6. Place of use SW¼ SE¼ of Sec. 17 and the NW¼NE¼ Sec. 20 All in
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.12N. R.47E. M.D.B. &M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" casing shut off valve (thermal
artesian flow) shallow trench 60 yards long for cooling water and
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
livestock use.

9. Estimated cost of works.....
10. Estimated time required to construct works..... existing
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use..... existing
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Gene Nodine
Signature, applicant or agent
District Manager
P. O. Box 194
Battle Mountain, Nevada 89820

Compared ha/ b1

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 31st day of January,
A.D. 2006.

